OFFICE OF THE COMMISSIONER OF CUSTOMS (NS-III), DPD CELL, JAWAHARLAL NEHRU CUSTOM HOUSE, POST: SHEVA, TALUKA: URAN, DIST: RAIGAD, MAHARASHTRA, PIN-400 707. Telephone No.022-27244779

F. No. S/22-Gen-402/2017-18/AM(I) DIN-20200478NV00004TAC40 Date:09.04.2020

PUBLIC NOTICE NO.50/2020

SUB:-Customs clearance on the basis of self-certified copies of PTA/FTA certificates in case of DPD/AEO Clients – Facilitation provided to AEO/DPD importers due to COVID-19 pandemic-Reg.

Attention of all the Importers, Customs Brokers and members of Trade is invited to the Public Notice No. 31/2017 dtd. 09.03.2017 and Public Notice No.128/2016 dated 26.09.2016 issued by JNCH, with reference to Board's Instruction No.31/2016-Customs dated 12.09.2016, wherein the Board has clarified rules regarding rules of Origin under Free/Preferential TradeAgreements and the verification of referential Certificates of Origin.

- 2. In this regard, in the light of unprecedented situation caused by COVID-19 pandemic and consequent lockdown, it has been decided that the requirement of submission of original PTA/FTA certificate within 15 days of clearance of goods as per aforesaid Public Notice No.31/2017 has been temporarily relaxed and the original certificate may be submitted within 15 days after the end of lock down period as declared by the Government.
- 3. In case of any difficulty, the specific issue may be brought to the notice of Sh. DipinSingla, Joint Commissioner, NS-III, JNCH (Mobile No.9711105944 / email id dipin.singla@nic.in). Action to be taken in terms of decisions taken in this Public Notice will be considered as Standing Order for the purpose of officers / staff.

--sd--(S. K. VIMALANATHAN) COMMISSIONER OF CUSTOMS (NS-III)

COPY TO:

- 1. The Chief Commissioner of Customs, Mumbai Zone-II, JNCH.
- 2. The Commissioner of Customs, NS-G / NS-I / NS-II / NS-IV / NS-V,JNCH.
- 3. All Additional / Joint Commissioners of Customs, JNCH.
- **4.** Representative of BCBA / FIEO For information and circulation among their members.
- **5.** DC/EDI -For uploading on JNCH website.